Continued on attuched page(s)

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

_	 	 	

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

60 MAR 10 PM 2: 25

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at hollom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Jeremy P. Pisca Evans Keane LLP 3/4/08 (Mo.) (Day) (YL.) 1405 W. Main Street Boise, ID 83701-0959 02 2008 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on hehalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure * I otal Amount for Hem 3, at horrom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to I obbying Activity Employer No. 4 In Nor Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0,00 163.21 s 118.21 45.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 45.00 0.00 163.21 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. ltem Names of Legislators. Public and Executive Officials in Group Place oreCl Amount

Employer(s) Name(s) and Address(es) INSTRUCTIONS _{No. |} Melaleuca Who should file this form: Any lobbyist registered under Section 3910 S. Yellowstone, Idaho Falls, ID 83402 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Potlatch Corporation month for activities of the past mouth. 601 W. First Avenue, Ste 1600 Spokane WA 99201 TO BE FILED WITH: No. 3 Saint Alphonsus Regional Medical Center Ben Ysursa 1055 N. Curtis Rd., Boise, ID 83706 Secretary of State PO Box \$3720 Boise, ID 83720-0080 No. 4 University of Phoenix Phone: (208) 334-2852 Fax: (208) 334-2282 3080 E, Gentry Way. Suite 150 Meridian ID 83642 E

em Exp	enditures made by the onal property to any Le	gislator, Public or Executive C	Official o	r for or on behalf of any Legislar	lor, Pul	ey or other tangible or intangibl
	Date Annu		me of Lo	egislator, Public or Executive Off		
or H		islation, the number of the Senate ther legislative activity in which		LEGISLATIVE SUE		IDENTIFICATION Subject
inject Code from table) 17 11 21 8		ner Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Danking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Chonsumer affairs ficology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties iqual rights, civil rights, minority affairs diovernment, financing, taxation, revenue, budget, appropriations, bids, fees, funds diovernment, county Government, county Government, municipal Government, special districts Government, state		Itealth service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and rouds Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 bid or		decision, procurement, contrac rvices or bond lobbyist was	7 5	CERTIFICATION: 1 hereby certification in accordance we obbyist signature		

Rev 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To fle Filed I	Ву:
L-3	LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE POR OFFICE USE ONLY

	(Type or print clea See instructions at										
I,obbyis	t's name and permanent busin				Date	prepared	-		Period o	covered	
Je	remy P. Pisca									/ month of	guifa
	ans Keane LLP					3/4/08	3		(Ma.)	(Day)	(Yr.)
	05 W. Main Street bise, ID 83701- 095 9					3/4/00	,		02	29	2008
Item					<u></u>						
1	Totals of all reporta	ble expenditures made o				•					уст.
	itegory of Expenditure arsed Personal Living and Travel	*Total Amount for	Proportionate am Item 3, at bottos			buted by each emp	loyer (1	ldentify er	nployer	s, under	
Expense	vs Pertaming to Lobbying Activity o Not Have to be Reported	All Employers	Employer No	_		Employer No. 2	Fr	nployer No	, ,	Employe	r No. 4
Enterta			Zimpioy et 1 m		-	Tamping Li 1101 2	17.		<i>y. y</i>	2000	
	nd Refreshment	\$ 5,214.50	S		_ \\$	86.40	\$	4,49	7.00	\$	31.10
Living.	Accommodations				_						
Advent	ising				. _		_				
Travel											
Telepho	one				. .		_				
Other E	Expenses or Services				. _						
	-t June - Auston						-			-/14/2017	
	Total	\$5,214.50	\$0	.00	\$	86.40	s	4,49	7.00	s	31.10
_	the number of employers ye										on Page 1.
ltem 2	The totals of each expende	Place		legis Amor		Names of Legis					in Group
											· · · · ·
						-					
	Continued on anached page(s)		_		<u> </u>					
	INST	ruc'tions		1	Item 3	Er	nployer(s) Name(s) and Ad	idress(es)	
				╀		lab a A ! - !!		754176			
	o should file this form: A 6617 Idaho Cude	any lobbyist registered u	nder Section	N	U. I	laho Associati 01 S. Capitol,					
	ng deadline: Monthly ronth for activities of the past		10) days of the	N		daho Building 206 N. Discov					713
то	BE FILED WITTE										
	F	en Ysursa etary of State		No		daho Outfitters P.O. Box 95, B				iation	
	PC	Box 83720									
		ID 83720-0080 2852 Fax: (208) 334-2	282	N		//3 Eagle, LLC i33 E. Riversio		Eagle.	ID 836	616	0

	Date Amount	Nan	ne of L	egislator, Public or Executive Off	icial Re	ceiving or Benefiting
n or H		tion, the number of the Senate r legislative activity in which		LEGISLATIVE SUE	BLECT	IDENTIFICATION
	obbyist was supporting or of		1	Subject		Subject
Pect Code m table) 6, 23 26 26 6, 12 6 19 1, 19 14 19 14 1, 19 11 11 11	Bill. Resolution or Other Legislative Ident. Number H. 473 S. 1266 H. 391 S. 1400 S. 1401 S. 1399aa H. 578 H. 545 H. 436 H. 491 H. 524 H. 534 H. 562 H. 561 S. 1396	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11		17 18 19 20 21 22 23 24 25 26 27 28 29	Health service, medicine, drug- and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transponation, highways, streets and roads Utilities, communications, tolevisions, rodio, newspaper, pages.
bid or	y any rule, ratemaking dec bid process, financial service ting or opposing.	ision, procurement, contract, es or bond lobbyist was		JERTIFICATION: Increby certify contect structured in accordance w	y that the	power. (ATV, gas Other (please specify) te above is a true, complete and ion 67-6624 Idaho Code. 3 / 10 / 88 Date

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To B	e Filed By:	

I _3

LOBBYISTS (Sec. 67-6619)

Page	oi	Page(s
THIS SPA	ACTOR OFFICE	TEUSE ONLY

~	S		L										
			ly in black ink) bottom of page										
l obliyi		permanent busing				Date	e lyi	2pared		Ps	riod co	overed	
Je	remy P. Pi	sca									7] month en	ding
	ans Keane							00/04/0				(5)	
-	105 W. Mai							03/04/0	8		(Mo.)	(Day)	(Yı.)
В(bise, ID 83	701-0959									02	29	2008
ttem 1			ole expenditures made o				-		-				yer.
	ategory of Ex mused Personal L	openditure Aving and Travel	*Total Amount for	Item 3, at				uted by each empl	oyer (ld	entily emp	lovers,	, under	
	e, Pertaining to I To Nor Have to b	lobhying Activity ie Reported	All Employers	Emplo	yer No. 1		E	mployer No. 2	Emp	oloyer No. 1	3	Employer	No. 4
	unment and Rufreshma	ent	5 0.00	5	0.0	_	\$ _	0.00	\$			s	0.00
Living	Accommodat	ions				_							
Adven	ising												
Travel													
Teleph	one					_							
•	Expenses or S	Services				-			-				
1			BINCHES CAN				_						
		Total	s 0.00	s	0.0	0	\$	0.00	l s	0.	00	S	0.00
			u are reporting for requir										on Page 1.
ltem 2	The totals o	f each expendi	ture of more than fifty de	ollars (\$50)		gislato: Jount	r, ot	her holder of pul Names of Legis					in Groun
	1 1340		11000		, , , , ,								т отопр
	Continued on	l attached page(s)			I		ì						
		INST	RUCTIONS			Item 3	ì	En	ployer(s)	Name(s) a	nd Add	dress(es)	
						No. I	Alli	iançe of Auto	mobile	Manufad	ture	r s	
	io should file 6617 Idaho C		ny lobbyist registered u	nder Sectio	on		14	01 Eye St. N\	V, Ste	900, Wa	shing	ton DC 2	20005
		: Monthly re	ports due within ten (I	0) duys o	ք նեւ է	No. Z		mmunity Edu				'068	
	BE FILED V	Nt,LH.			ŀ		, ,	-14111844A11 V			, , 07		
'`	, (,) (LEDI) V	В	en Ysursa		3	No. 3		onnections Ad	_				
			etary of State Box 83720				10	00 Lancaster	St, 6th	FI. Balt	imore	e, MD 21	202
			ID 83720-0080			No. 4	ld:	aho Allied Da	ilies				
	Pho	ie: (208) 334-2	852 Fax: (208) 334-2	282				3 Northaate I		aho Falis	s. ID	83403	6

	personal property to any Legislator, Public or Executive				employer in the nature of contributions of money or other langible or intangible Official or for or on behalf of any Legislator, Public or Executive Official.					
tem Si	Date ubject maner House Bill, te Lobbyist w de Bill, Re	Amount	ion, the number of the Senate legislative octivity in which	Cade	LEGISLATIVE SUI Subject Agriculture, horticulture, l'arming, and livestock	icial Re	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health			
30 08 08 30		S. 1328 H. 397 H. 423 S. 1332	and Section (Namper	03 04 05 06 07 08 09 10 11	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affaits Ecology, environment, pollution, conservation, zoning, land and watter use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minori- and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6 bid		ss. l'inancial service	ision, procurement, contract. es or bond lobbyist was	4	CERTIFICATION: I hereby certification of attended to accordance with the control of the control	y that the ith Sect	are above is a true, complete and cition 67-6624 Idaho Code. 3/ 10/88 ~-<			